



URBAN SCIENCE INITIATIVE INC.

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EXHIBITOR - PRESENTER FORM

This is an interactive form and can be completed in Adobe Reader 8 on your computer.
Print and FAX or Save and Email to alex@wxguide.com

NAME:

COMPANY:

EMAIL:

PHONE:

Activity/Presentation:

All activity space is 10' x 10' with four chairs and a table. No dividers or drapes are provided. Set up time begins at 9 am on Saturday, April 11, 2009. All booths should be completed no later than 2pm. Doors will open to the activity/presentation area at 3pm.

Please note the items below and let us know if you need any of the options:

Electrical

Outdoor location

Access to water

Indoor location

A hospitality room will be provided for all presenters and volunteers. You will receive a Exhibitor Badge when you check in. You will need that to access the hospitality suite.

Please send this file via email to alex@wxguide.com
or print and FAX to (210) 493-8533

